



**Bid Notice Abstract**

**Request for Quotation (RFQ)**

**Reference Number** 6535261  
**Procuring Entity** OFFICE OF THE PRESIDENT  
**Title** RFQ / 19-06-0468 / DRAWSTRING BAGS, TO BE USED DURING GST SEMINARS  
**Area of Delivery** Metro Manila

<b>Solicitation Number:</b> 19-06-0468	<b>Status</b>	<b>Pending</b>
<b>Trade Agreement:</b> Implementing Rules and Regulations	<b>Associated Components</b>	1
<b>Procurement Mode:</b> Negotiated Procurement - Small Value Procurement (Sec. 53.9)	<b>Bid Supplements</b>	0
<b>Classification:</b> Goods	<b>Document Request List</b>	0
<b>Category:</b> Purses, handbags and bags	<b>Date Published</b>	10/10/2019
<b>Approved Budget for the Contract:</b> PHP 90,000.00	<b>Last Updated / Time</b>	09/10/2019 08:50 AM
<b>Delivery Period:</b> 3 Day/s	<b>Closing Date / Time</b>	14/10/2019 17:00 PM
<b>Client Agency:</b>		
<b>Contact Person:</b> Sonny Boy Bautista Berbano Presidential Staff Assistant Procurement Unit, Rm 123 Mabini Hall Bldg., J.P. L Malacañang Complex, San Miguel Manila Metro Manila Philippines 1005 63-2-7844286 Ext.4601 63-2-7844286 procurement_unit@malacanang.gov.ph		

**Description**

A) REQUEST FOR QUOTATION

1.) 1000 pcs Drawstring Bags

Remarks:

1. Bag Size: 14 inches (W) x 16 inches (L) + 2 inches
2. Material: White Canvas
3. Print Color: Multiple colors (full color print)
4. Design Print Size: 5.5 inches (W) x 9.5 inches (L)
5. Print Style: Silk screen
6. Please see attached design

Delivery Period: 3 Calendar Days

B) USE COMPANY LETTERHEAD FOR YOUR QUOTATION & ADDRESS TO:

DIR. JAMES JUPER B. AGUILAR  
 Head, Procurement Unit  
 Office of the President  
 M-123 Mabini Hall, J.P. Laurel St.,  
 Malacañang Complex,  
 San Miguel, Manila

Tel Number: (02) 784-4286 loc. 4601  
 Fax Number: (02) 784-4286 local 4709  
 Email Address:  
 procurement\_unit@malacanang.gov.ph  
 op.procurementunit@gmail.com

C) ELIGIBILITY DOCUMENTS MUST BE ATTACHED TO THE QUOTATION

1. Latest/updated/valid PHilGEPS Registration Certificate
2. Latest/valid Mayor's Permit
3. Income / Business Tax
4. Omnibus Sworn Statement (Original Copy- Upon Award)

Note:

- \*Kindly Attach the Complete Eligibility Documents to Avoid DISQUALIFICATION.
- \*Include the BACK PAGE OF THE MAYOR'S/BUSINESS PERMIT if Available
- \*Scan the Documents in a manner that the entries are legible/readable.

D) INDICATE IN YOUR QUOTATION THE FOLLOWING

1. Terms of Payment:
2. Warranty:
3. Place of Delivery:

**Created by** Sonny Boy Bautista Berbano  
**Date Created** 09/10/2019

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