



# PhilGEPS

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## Bid Notice Abstract

### Request for Quotation (RFQ)

**Reference Number** 6761463  
**Procuring Entity** OFFICE OF THE PRESIDENT  
**Title** RFQ / 19-11-1098 / PROCUREMENT OF PRINTING OF SERIOUS ORGANIZED CRIME THREAT ASSESSMENTS (SOCTA) HANDBOOK  
**Area of Delivery** Metro Manila

<b>Solicitation Number:</b> 19-11-1098	<b>Status</b>	<b>In-Preparation</b>
<b>Trade Agreement:</b> Implementing Rules and Regulations		
<b>Procurement Mode:</b> Negotiated Procurement - Small Value Procurement (Sec. 53.9)	<b>Associated Components</b>	1
<b>Classification:</b> Goods		
<b>Category:</b> Books, Maps and Other Publications	<b>Bid Supplements</b>	0
<b>Approved Budget for the Contract:</b> PHP 280,000.00		
<b>Delivery Period:</b>	<b>Document Request List</b>	0
<b>Client Agency:</b>		
	<b>Date Published</b>	17/12/2019
<b>Contact Person:</b> Sonny Boy Bautista Berbano Presidential Staff Assistant Procurement Unit, Rm 123 Mabini Hall Bldg., J.P. L Malacañang Complex, San Miguel Manila Metro Manila Philippines 1005 63-2-7844286 Ext.4601 63-2-7844286 procurement_unit@malacanang.gov.ph	<b>Last Updated / Time</b>	16/12/2019 10:13 AM
	<b>Closing Date / Time</b>	24/12/2019 17:00 PM

#### Description

##### A) REQUEST FOR QUOTATION

500 pcs Printing of Serious Organized Crime Threat Assessments (SOCTA) Handbook

Size: 8.5" x 11.00"  
 No. of pages: 250 pp  
 Material: Covers-Foldcoat #12 with UV lamination Inside C2S 60 GSM  
 Color: Cover-Four Colors (4/0)  
 Inside-Four Colors (4/4)  
 Binding: Smythe Perfect

##### B) USE COMPANY LETTERHEAD FOR YOUR QUOTATION & ADDRESS TO:

DIR. JAMES JUPER B. AGUILAR  
 Head, Procurement Unit  
 Office of the President  
 M-123 Mabini Hall, J.P. Laurel St.,  
 Malacañang Complex,  
 San Miguel, Manila

Tel Number: (02) 784-4286 loc. 4601  
 Fax Number: (02) 784-4286 local 4709  
 Email Address:  
 procurement\_unit@malacanang.gov.ph  
 op.procurementunit@gmail.com

##### C) ELIGIBILITY DOCUMENTS MUST BE ATTACHED TO THE QUOTATION

1. Latest/updated/valid PhilGEPS Registration Certificate
2. Latest/valid Mayor's Permit
3. Income / Business Tax
4. Omnibus Sworn Statement (Original Copy- Upon Award)

##### Note:

- Kindly Attach the Complete Eligibility Documents to Avoid DISQUALIFICATION.
- Include the BACK PAGE OF THE MAYOR'S/BUSINESS PERMIT if Available
- Scan the Documents in a manner that the entries are legible/readable.

##### D) INDICATE IN YOUR QUOTATION THE FOLLOWING

1. Terms of Payment:
2. Warranty:
3. Place of Delivery:
4. Delivery Period:
5. Price Validity Period:
6. Stock Availability:
7. Certificate of Exclusive Distributorship, if any
8. Brand
9. TIN

**Created by** Sonny Boy Bautista Berbano  
**Date Created** 16/12/2019

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